

## OUR SYMPATHETIC YET SINLESS SAVIOUR – Stephen Wallace (SW)

### #15 Tempted In All Things Like As We Are – Part II

Likeness of man – Romans 8:3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

Likeness ;

An element of sameness – in every way except in sinfulness

An element of difference – He was God (SW)

### Hebrews 4:15

For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

### 2 Testimonies 201.2

...He is a brother in our infirmities, but not in possessing like passions. As the sinless One, His nature recoiled from evil. He endured struggles and torture of soul in a world of sin. His humanity made prayer a necessity and privilege. He required all the stronger divine support and comfort which His Father was ready to impart to Him, to Him who had, for the benefit of man, left the joys of heaven and chosen His home in a cold and thankless world. Christ found comfort and joy in communion with His Father. Here He could unburden His heart of the sorrows that were crushing Him. He was a man of sorrows and acquainted with grief.

### Education 26.1

There is in his (man's) nature a bent to evil, a force which, unaided, he cannot resist. To withstand this force, to attain that ideal which in his inmost soul he accepts as alone worthy, he can find help in but one power. That power is Christ. Co-operation with that power is man's greatest need. In all educational effort should not this co-operation be the highest aim? {Ed 29.1}

### 7 Bible Commentary 930.2

Christ was put to the closest test, requiring the strength of all His faculties to resist the inclination when in danger, to use His power to deliver Himself from peril, and triumph over the power of the prince of darkness. Satan showed his knowledge of the weak points of the human heart, and put forth his utmost power to take advantage of the weakness of the humanity which Christ had assumed in order to overcome his temptations on man's account. (RH April 1, 1875).

### Matthew 3:13

Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. <sup>14</sup>But John forbad him, saying, I have need to be baptized of thee, and comest thou to me? <sup>15</sup>And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him. <sup>16</sup>And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: <sup>17</sup>And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

### Mathew Chapter 4 4:1

Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

### Desire Of Ages 111.3

Upon coming up out of the water, Jesus bowed in prayer on the river bank. A new and important era was opening before Him. He was now, upon a wider stage, entering on the conflict of His life.

#### Desire Of Ages 111.4

As one with us, He must bear the burden of our guilt and woe.

#### Desire Of Ages 113.1

And the word that was spoken to Jesus at the Jordan, "This is My beloved Son, in whom I am well pleased," **embraces humanity. God spoke to Jesus as our representative.** With all our sins and weaknesses, we are not cast aside as worthless. "He hath made us accepted in the Beloved." Ephesians 1:6. The glory that rested upon Christ is a pledge of the love of God for us. It tells us of the power of prayer,--how the human voice may reach the ear of God, and our petitions find acceptance in the courts of heaven. By sin, earth was cut off from heaven, and alienated from its communion; but Jesus has connected it again with the sphere of glory. His love has encircled man, and reached the highest heaven. The light which fell from the open portals upon the head of our Saviour will fall upon us as we pray for help to resist temptation. The voice which spoke to Jesus says to every believing soul, This is My beloved child, in whom I am well pleased.

#### Matthew 4:1

Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

#### Review And Herald, March 18, 1875.8

For four thousand years, ever since the declaration was made to Adam that the seed of the woman should bruise the serpent's head, he had been planning his manner of attack. {ST July 9, 1874}

#### 5 Bible Commentary 1079.1

The time had now come when Satan's empire over the world was to be contested, his right disputed, and he feared that his power would be broken. He knew, through prophecy, that a Saviour was predicted, and that His kingdom would not be established in earthly triumph and with worldly honor and display. He knew that the prophecies foretold a kingdom to be established by the Prince of heaven upon the earth which he claimed as his dominion. This kingdom would embrace all the kingdoms of the world, and then the power and glory of Satan would cease, and he would receive his retribution for the sins he had introduced into the world, and for the misery he had brought upon the human race. **He knew that everything which concerned his prosperity was depending upon his success or failure in overcoming Christ with his temptations; and he brought to bear on the Saviour every artifice at his command to allure Him from His integrity.** (ST Aug. 4, 1887)

#### 4 Testimonies 44.2

In the wilderness of temptation Christ met the great leading temptations that would assail man. There He encountered, singlehanded, the wily, subtle foe, and overcame him. **The first great temptation was upon appetite; the second, presumption; the third, love of the world.**

#### 1 John 2:16

For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

#### Temptation #1 Lust of the flesh (sensualism):--

#### 1 Selected Messages 274.3

His first temptation to Christ was upon appetite. He had, upon this point, almost entire control of the world, and his temptations were adapted to the circumstances and surroundings of Christ, which made his temptations upon appetite almost overpowering.

#### 1 Selected Messages 272.2

He was emaciated through long fasting, and felt the keenest sense of hunger. His visage was indeed marred more than the sons of men.

**Review And Herald, March 9, 1886 par. 13**

**He walked by faith as we must walk by faith.** It would have been impossible for him to know how to succor those who are tempted had he not known what it was to be tempted. The temptations that he endured were as much more severe than those which come upon us as his character is more exalted than ours. He overcame Satan by the word of God, "It is written." So must we.

**Signs Of The Times, December 3, 1902 par. 9**

**"If Thou be the Son of God, command that these stones be made bread."** Here is the insinuation of distrust. In the tones of the tempter's voice is an expression of utter incredulity. Would God treat His own Son thus? Would He leave Him in the desert with wild beasts, without food, without companions, without comfort? Satan insinuated that God never meant His Son to be in such a state as this. "If Thou be the Son of God," he says, "show Thy power by relieving Thyself of this pressing hunger. Command that this stone be made bread."

**Review And Herald, May 14, 1908 par. 4**

Coming to the Son of God, the great deceiver claimed to be commissioned by the Father with a message to the Saviour. He need no longer hunger. "If thou be the Son of God, command that these stones be made bread." But by such an act as this, Christ would have broken his promise that he would never exercise his divine power in order to escape any difficulty or suffering that man in his humility must meet. "It is written," he replied to the tempter, "man shall not live by bread alone, but by every word that proceedeth out of the mouth of God."

**Temperance 20.3**

**Satan was defeated in his object to overcome Christ upon the point of appetite. And here in the wilderness Christ achieved a victory in behalf of the race upon the point of appetite, making it possible for man, in all future time in His name to overcome the strength of appetite on his own behalf.--Redemption; or the Temptation of Christ, page 46.**

**1 Selected Messages 272.1**

**As man could not, in his human strength, resist the power of Satan's temptations, Jesus volunteered to undertake the work, and bear the burden for man, and overcome the power of appetite in his behalf. He must show in man's behalf, self-denial and perseverance, and firmness of principle that is paramount to the gnawing pangs of hunger. He must show a power of control over appetite stronger than hunger and even death.**

**Temptation #2 Pride of life (materialism):--**

**Matthew 4:5**

**Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,  
6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.**

**Signs Of The Times, December 10, 1902 par. 2**

**When Satan quoted the promise, "He shall give His angels charge concerning Thee," he omitted the words, "to keep thee in all Thy ways;" that is, in all the ways of God's choosing, Jesus refused to go outside the path of obedience. While manifesting perfect trust in His Father, He would not place Himself unbidden in a position that would necessitate the interposition of His Father to save Him from death. He would not force Providence to come to His rescue, and thus fail of giving man an example of trust and submission.**

**Review And Herald, May 14, 1908 par. 8**

**Again, the temptation is prefaced with the insinuation of distrust, "If thou be the Son of God." Christ**

was tempted to answer the "if," but he refrained from the slightest acceptance of the doubt. He would not imperil his life, in order to give evidence to Satan. "It is written," he declared, "thou shalt not tempt the Lord thy God."

ST, December 10, 1902 par. 3

Jesus declared to Satan, "It is written again, Thou shalt not tempt the Lord Thy God." These words were spoken to the children of Israel when they thirsted in the desert, and demanded that Moses should give them water, exclaiming, "Is the Lord among us, or not?" God had wrought marvelously for them, yet in trouble they doubted Him, and demanded evidence that He was with them. In their unbelief they sought to put Him to the test. And Satan was urging Christ to do the same thing. God had already testified that Jesus was His Son; and now to ask for proof that He was the Son of God would be putting God's Word to the test,--tempting Him. And the same would be true of asking for that which God had not promised. It would be to manifest distrust, and would be really tempting, or proving, Him. We should not present our petitions to God in order to prove whether He will fulfil His word, but because He will fulfil it; not to prove that He loves us, but because He loves us. "Without faith it is impossible to please Him; for He that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him."

Early Writings 156.2

Christ is the example for all Christians. When they are tempted, or their rights are disputed, they should bear it patiently. They should not feel that they have a right to call upon the Lord to display His power that they may obtain a victory over their enemies, unless God can be directly honored and glorified thereby. If Jesus had cast Himself from the pinnacle of the temple, it would not have glorified His Father; for none would have witnessed the act but Satan and the angels of God. And it would have been tempting the Lord to display His power to His bitterest foe. It would have been condescending to the one whom Jesus came to conquer.

1 Mind Character And Personality 25.1

The promises of God are not for us to claim rashly, to protect us while we rush on recklessly into danger, violating the laws of nature or disregarding prudence and the judgment God has given us to use. This would not be genuine faith but presumption. . . .

Temptation #3 Lust of the eyes (egotism):--

Matthew 4:8

Again, the devil taketh him up into an exceeding high mountain, and showeth him all the kingdoms of the world, and the glory of them; <sup>9</sup> And saith unto him, All these things will I give thee, if thou wilt fall down and worship me. <sup>10</sup> Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. <sup>11</sup> Then the devil leaveth him, and, behold, angels came and ministered unto him.

1 Spiritual Gifts 34.1

...Satan claimed the kingdoms of earth as his, and he insinuated to Jesus that all his sufferings might be saved. He need not die to obtain the kingdoms of this world. But he might have the entire possessions of earth, and the glory of reigning over them, if he would worship him. Jesus was steadfast. He chose his life of suffering, his dreadful death, and, in the way appointed by his Father, to become a lawful heir to the kingdoms of earth, and have them given into his hands as an **everlasting possession**. Satan also will be given into his hands to be destroyed by death, never more to annoy Jesus, or the saints in glory.

Signs Of The Times June 9, 1898

**It was on this point that Satan thought to overthrow Christ. He thought that in His humanity He could be easily overcome.** "The devil taketh him up into an exceeding high mountain, and sheweth him all the

kingdoms of the world, and the glory of them; and saith unto him, All these things will I give thee, if thou wilt fall down and worship me" (Matthew 4:8, 9). **But Christ was unmoved. He felt the strength of this temptation; but He met it in our behalf, and conquered. And He used only the weapons justifiable for human beings to use--the word of Him who is mighty in counsel--"It is written" (Matthew 4:4, 10). {1SM 255.1}**

#### **Letter 1a-1872.6**

The promises of God are not for us to claim rashly, to protect us while we rush on recklessly into danger, violating the laws of nature, or disregarding prudence and the judgment God has given us to use. This would not be genuine faith but presumption. **The thrones and kingdoms of the world, and the glory of them, were presented to Christ. Never will we have temptations as strong as those that assailed Him.**

#### **Letter 1a-1872.7**

**But Satan comes to us with worldly honor, wealth, and the pleasures of life. These temptations are varied to meet men of every rank and degree, tempting them away from God to serve themselves more than their Creator. "All these things will I give thee," (Matthew 4:9) said Satan to Christ. "All these things will I give thee," says Satan to man. "All this money, this land, all this power, and honor, and riches, will I give thee;" and man is charmed, deceived, and treacherously allured on to his ruin. If we give ourselves up to worldliness of heart and of life, Satan is satisfied.**

#### **Review and Herald, March 1, 1887.9**

**The desire to accumulate wealth is an original affection of our nature, implanted there by our Heavenly Father for noble ends...Every faculty might have been cultivated to the highest possible elevation by exercise, for the heavenly, immortal life, and for the far more exceeding and eternal weight of glory.**

#### **Desire Of Ages 24.2**

**And He exercised in His own behalf no power that is not freely offered to us.** As man, He met temptation, and overcame in the strength given Him from God. He says, "I delight to do Thy will, O My God: yea, Thy law is within My heart." Psalm 40:8. As He went about doing good, and healing all who were afflicted by Satan, He made plain to men the character of God's law and the nature of His service. His life testifies that it is possible for us also to obey the law of God.

#### **Questions On Doctrine 651**

**When Christ bowed His head and died, He bore the pillars of Satan's kingdom with Him to the earth. He vanquished Satan in the same nature over which in Eden Satan obtained the victory. The enemy was overcome by Christ in His human nature. The power of the Saviour's Godhead was hidden. He overcame in human nature, relying upon God for power.--The Youth's Instructor, April 25, 1901. {7ABC 447.2}**

#### **Desire Of Ages 119.3**

**And Christ was not to exercise divine power for His own benefit. He had come to bear trial as we must do, leaving us an example of faith and submission. Neither here nor at any subsequent time in His earthly life did He work a miracle in His own behalf. His wonderful works were all for the good of others.** Though Jesus recognized Satan from the beginning, He was not provoked to enter into controversy with him. Strengthened with the memory of the voice from heaven, He rested in His Father's love. He would not parley with temptation.

**We CAN be overcomers, because HE overcame! (SW)**